

1711
PATENT
Attorney Docket No. 58779.000017
JFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Stephane FOUQUAY et al.) Confirmation No.: 2787
Serial No.: 09/938,539) Art Unit: 1711
Filed: August 27, 2001) Examiner: Thao T. TRAN
)

For: COMPOSITION FOR THE COLD PREPARATION OF COMPOSITE MATERIALS
FOR ADHESIVE BONDING

AMENDMENT UNDER 37 C.F.R. § 1.111

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

In response to the Office Action of April 1, 2004, in the above-referenced application,
please amend the application as follows and consider the following remarks:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 4 of this
paper.

Remarks begin on page 9 of this paper.



Attorney Docket No.: 58779.000017

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Stephane FOUQUAY et al.

) Confirmation No.: 2787

Application Number: 09/938,539

) Group Art Unit: 1711

Filed: August 27, 2001

) Examiner: Thao T. TRAN

For: COMPOSITION FOR THE COLD PREPARATION OF COMPOSITE MATERIALS
FOR ADHESIVE BONDING

TRANSMITTAL LETTER

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

Sir:

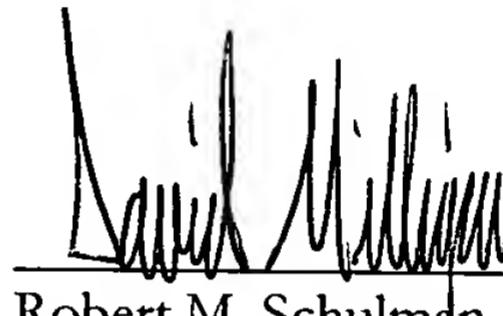
The following are enclosed for consideration in the above-identified application:

		FEE
<input type="checkbox"/>	Response to Notice to File Missing Parts	\$
<input checked="" type="checkbox"/>	Response to Office Action mailed April 1, 2004	\$
<input type="checkbox"/>	Declaration: <input type="checkbox"/> Original; <input type="checkbox"/> Supplemental	\$
<input type="checkbox"/>	Submission of Formal Drawings	\$
<input type="checkbox"/>	Informal Drawings: _____ Sheets _____ Figures	\$
<input type="checkbox"/>	Information Disclosure Statement, Form PTO SB/08A, copy of International Search Report, and <input type="checkbox"/> references	\$
<input checked="" type="checkbox"/>	Amendment: <input type="checkbox"/> Preliminary; <input checked="" type="checkbox"/> § 1.111; <input type="checkbox"/> § 312; <input type="checkbox"/> Other	\$
<input checked="" type="checkbox"/>	Petition for One- Month Extension of Time	\$110.00
<input type="checkbox"/>	Issue Fee: <input type="checkbox"/> Part B - Issue Fee Transmittal <input type="checkbox"/> Part C - Charge to Deposit Account	\$
<input type="checkbox"/>	Notice of Appeal	\$
<input type="checkbox"/>	Appeal Brief	\$
<input type="checkbox"/>	Request for Oral Hearing	\$
<input type="checkbox"/>	Reply Brief	\$
<input type="checkbox"/>	Terminal Disclaimer	\$
<input type="checkbox"/>	Other:	\$
TOTAL FEES BEING SUBMITTED		\$110.00

	Claims Remaining	Claims Paid For	Extra	Rate	Fee
Total Claims			0	x \$18.00	\$
Independent Claims			0	x \$86.00	\$
Multiple Dependent Claims (if applicable)				\$	\$
				TOTAL EXCESS CLAIMS FEE	\$
SMALL ENTITY TOTAL (if applicable)					\$.00

The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and § 1.17 associated with this communication or credit any overpayment to the deposit account of Hunton & Williams, Deposit Account Number 50-0206.

Respectfully submitted,


 Robert M. Schulman
 Registration No. 31,196

David H. Milligan
 Registration No. 42,893

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RMS/DHM/cdh